

January 25, 1980

Proposed No. R.R. "BOB" GREIVE

Introduced by: 90 . 187

ORDINANCE NO. 4771

AN ORDINANCE approving Additions and Betterments to the Water District 20 Comprehensive Plan as adopted by District Resolutions Nos. 469 and 470.

PREAMBLE:

On January 2, 1980 Water District 20 adopted Resolutions No. 469 and 470 providing for additions and betterments to the Water District Comprehensive Plan.

Water District 20 filed a Declaration of Non-significance for the proposed additions and betterments on January 2, 1980.

As required by KCC 13.24, the Utilities Technical Review Committee reviewed the proposed additions and betterments and on January 23, 1980 recommended their approval.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The additions and betterments to the Water District 20 Comprehensive Plan as adopted by district Resolutions Nos. 469 and 470 (attached) are hereby approved.

INTRODUCED AND READ for the first time this 3rd day of March, 1980.

PASSED this 10th day of March, 1980.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Bill Reams
Chairman

ATTEST:

Dorothy M. Curran
DEPUTY Clerk of the Council

APPROVED this 11th day of March, 1980.

[Signature]
King County Executive

A RESOLUTION of the Board of Commissioners of Water District 20, King County, Washington, adopting a plan of additions and betterments to the Comprehensive Plan for a water supply and distribution system of the water district as previously added to and amended; providing the method distributing the cost and expense of such plan of additions and betterments; and providing that part of such cost and expense shall be paid by the district and out of water charges and assessments.

WHEREAS, the Board of Commissioners of Water District No. 20, King County, Washington, has heretofore adopted a Comprehensive Plan for a system of water supply and distribution for the district; and

WHEREAS, since the adoption of said Comprehensive Plan the Board has adopted from time to time amendments to said Comprehensive Plan; and

WHEREAS, the Board of Commissioners of the district deem it necessary and advisable and to the best interests of the district that said Comprehensive Plan be again amended to provide for the addition of water lines within the district; and

WHEREAS, a negative impact statement has been filed with and adopted by the Board of Commissioners, thereby exempting this project from additional SEPA requirements;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Water District No. 20, King County, as follows:

Section 1. The plan of additions and betterments to the original Comprehensive Plan for a water supply and distribution system of the district as heretofore added to and amended is hereby specified and adopted as set forth in Exhibit A hereto, which exhibit is incorporated herein and by this reference made a part hereof, as though fully set forth.

The district shall acquire, construct and install all valves, connections, fire hydrants and other auxiliary equipment necessary for the installation, use and operation of the hereinbefore authorized improvements.

The district shall acquire by purchase, franchise, lease, or condemnation property, both real and personal, or any interest therein, and all rights of way, franchises, and easements which may be found necessary to carry out the hereinbefore authorized plan of improvements, which is all as more particularly set forth in maps

and plans prepared by Roy L. Gardner & Associates, Consulting Engineers to the district.

It is hereby further provided that the above described plan of improvements shall be subject to such changes as to location and as to sizes of pipe or in any other details of said plan not affecting the service to be rendered thereby which shall be authorized by the Board of Commissioners of the District, either prior to or during the actual course of construction and which shall be found necessary and desirable so long as the same do not affect or change the main general features of said plan as above set forth.

Section 2. The estimated cost of the acquisition, construction and installation of the additions and betterments to the Comprehensive Plan of the district (as the same has been heretofore added to and amended) set forth in Section 1 of this Resolution is hereby declared to be as near as may be the sum of \$45,250.00.

The cost of constructing this part of the Comprehensive Plan is estimated to be \$45,250.00 of which the district shall participate to the amount of \$11,830.00. The balance of \$33,420.00 will be loaned by the maintenance fund of the district to the construction fund of the district for payment of construction charges.

ADOPTED by the Board of Commissioners of Water District No. 20, King County, Washington, at a regular meeting of said Board held on the 2nd day of January, 1980.

BOARD OF COMMISSIONERS

Tom Daly
President

Jean Hall
Secretary

Margaret Morley
Commissioner

ATTEST:

Jean Hall
Secretary of said Commission

I, Tom Hall, Secretary of the Board of Commissioners of Water District No. 20, King County, Do Hereby Certify that the foregoing is a true and correct copy of Resolution No. 467 of said Board of Commissioners, duly adopted at a regular meeting thereof held on the 2nd day of January, 1980.

Jean Hall
Secretary

L.I.D. DESCRIPTION

An eight inch cast iron water line and appurtenances over

That portion of the Southeast quarter of Section 17, Township 23 North, Range 4 East, W.M., King County, Washington described as follows:

Beginning at the intersection of the centerline 10th Avenue South with the centerline of South 138th Street; Said beginning point being the Northwest corner of the Southeast quarter of the Northwest quarter of the Southeast quarter of said Section 17; thence east along the north line of said Southeast quarter of the Northwest quarter of the Southeast quarter 154.61 feet; thence Northerly parallel with the centerline of 10th Avenue South a distance of 325.00 feet; thence Easterly parallel with the North line of the Southeast quarter of the Northwest quarter of the Southeast quarter of said Section, a distance of 386.45 feet; thence Southerly parallel with the centerline of 10th Avenue South a distance of 295.00 feet; thence Easterly parallel with the North line of said Southeast quarter of the Northwest quarter of the Southeast quarter 109.05 feet to the East line of said Southeast quarter of the Northwest quarter of the Southeast quarter of said Section 17; thence continue Easterly parallel with the east-west centerline of the Northeast quarter of the Southeast quarter of said Section 17, a distance of 130.00 feet; thence Northerly parallel with the West line of the Northeast quarter of the Southeast quarter of said Section 17 a distance of 295.00 feet; thence Easterly parallel with the east-west centerline of the Northeast quarter of the Southeast quarter of Section 17, 450.00 feet; thence Southerly parallel with the West line of the Northeast quarter of the Southeast quarter of Section 17, 325.00 feet to the east-west centerline of the Northeast quarter of the Southeast quarter of Section 17; thence Easterly along the east-west centerline of said Northeast quarter of the Southeast quarter of Section 17, 71.08 feet; thence Southerly parallel with the West line of the Northeast quarter of the Southeast quarter of Section 17, 325.00 feet; thence Westerly parallel with the east-west centerline of said Northeast quarter of the Southeast quarter of said Section 17, 510.60 feet; thence Northerly parallel with the west line of the Northeast quarter of the Southeast quarter of Section 17, 325.00 feet to the east-west centerline of the Northeast quarter of the Southeast quarter of Section 17; thence westerly along said east-west centerline of the Northeast quarter of the Southeast quarter of Section 17, 140.48 feet; thence continue Westerly along the east-west centerline of the Northwest quarter of the Southeast quarter of Section 17, 129.48 feet; thence Southerly parallel with the West line of the Southeast quarter of the Northwest quarter of the Southeast quarter of Section 17, 325.00 feet; thence Westerly parallel with the east-west centerline of the Northwest quarter of the Southeast quarter 520.60 feet to the West line of the Southeast quarter of the Northwest quarter of the Southeast quarter of Section 17; thence Northerly along said West line of the Southeast quarter of the Northwest quarter of the Southeast quarter of Section 17, 325.00 feet to the point of beginning.

RESOLUTION NO. 470

A RESOLUTION of the Board of Commissioners of Water District 20, King County, Washington, adopting a plan of additions and betterments to the Comprehensive Plan for a water supply and distribution system of the water district as previously added to and amended; providing the method of distributing the cost and expense of such plan of additions and betterments; and providing that part of such cost and expense shall be paid by the district and out of water charges and assessments.

WHEREAS, the Board of Commissioners of Water District No. 20, King County, Washington, has heretofore adopted a Comprehensive Plan for a system of water supply and distribution for the district; and

WHEREAS, since the adoption of said Comprehensive Plan the Board has adopted from time to time amendments to said Comprehensive Plan; and

WHEREAS, the Board of Commissioners of the district deem it necessary and advisable and to the best interests of the district that said Comprehensive Plan be again amended to provide for the addition of certain water lines within the district; and

WHEREAS, certain additions and betterments have been submitted to the Board of Commissioners pursuant to the Water District's Developers Manual;

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Commissioners of Water District No. 20, King County, as follows:

Section 1. The following additions and betterments to the original Comprehensive Plan for a water supply and distribution system of the district as heretofore added to and amended is hereby specified and adopted:

Water Main Extension
Developers Ext.
AAA Transfer Co.

"Additions and Betterments" shall consist of approximately 180 feet of 8-inch ductile iron pipe, gate valves, fire hydrant, and other appurtenances.

The installation shall be south from S. 96th St. at approximately 6th Ave. S.

Water Main Extension
Developers Ext.
Mountain High

"Additions and betterments" shall consist of approximately 600 feet of 8-inch ductile iron pipe, gate valves, fire hydrants, and other appurtenances.

The installation shall be in S.W. 112th St. extending approximately 312 feet east of 4th Avenue S.W.; thence southerly approximately 304 feet.

In addition to the above described additions and betterments, the following proposed improvement is hereby submitted for adoption:

Water Main Construction
S. 138th St.
10th Ave. S. to 14th Ave. S.

"Additions and betterments" shall consist of approximately 1675 feet of 8-inch ductile iron pipe, gate valves, fire hydrants, and other appurtenances.

The installation will be in the location of S. 138th St. between 10th Avenue S. and 14th Avenue S.

The district shall acquire, construct and install all valves, connections, fittings, hydrants and other auxiliary equipment necessary for the installation, use and operation of the hereinbefore described improvements.

The district shall acquire by purchase, franchise, lease, or condemnation all property, both real and personal, or any interest therein, and all rights of way, franchises, and easements which may be found necessary to carry out the hereinbefore authorized improvements, which is all as more particularly set forth in maps and plans prepared by Roy L. Gardner & Associates, Consulting Engineers to the district.

It is hereby further provided that the above described plan of improvements shall be subject to such changes as to location and as to size of pipe or in any other details of said plan not affecting the service to be rendered thereby which shall be authorized by the Board of Commissioners of the District, either prior to or during the actual course of construction and which shall be found necessary and desirable so long as the same do not affect or change the main general features of said plan as above set forth.

ADOPTED by the Board of Commissioners of Water District No. 20, King County, Washington, at a regular meeting of said Board held on the 2nd day of January, 1980.

BOARD OF COMMISSIONERS

Jim Daley
President

Jean Huel
Secretary

Margaret Mosley
Commissioner

ATTEST:

Jean Huel
Secretary of said Commission

I, Jean Huel, Secretary of the Board of Commissioners of Water District No. 20, King County, Do Hereby Certify that the foregoing is a true and correct copy of Resolution No. 470 of said Board of Commissioners, duly adopted at a regular meeting thereof held on the 2nd day of January, 1980.

Jean Huel
Secretary